

- **Lenten Confessions**

All Lenten confessions, including after Great Vespers, can be made by texting or emailing Rose: rose@stpeterantiochian.org Schedule early as appointments are filling up quickly!

- **Playground Workday**

We have two more work days scheduled to assemble and install the playground equipment for our children on Saturdays from 9AM to 3PM. Equipment is needed. Pack your own lunch and contact Alex if you are able to help!

- **Paschal Odes**

Women's Rehearsal for Paschal Odes will be held on Sundays starting Mar 8. See Madeline for more information.

- **Agape Meal Team Members**

We are in need of Agape Meal Team members. If you are not on a team, please see Kellee about joining one. Thank you!

- **Floral Ministry**

All who are interested in serving in the Flower Ministry for Holy Week must attend a special meeting and workday on Mar 8. Whether you are experienced or new to the ministry, your help is greatly appreciated! Sign ups at the welcome booth! Please see Jessica with questions!

- **Palm Sunday Workday**

Join us on Lazarus Saturday (April 4) for our annual Palm Sunday Workday as we prepare for Palm Sunday. If you know how to design palm leaves into crosses or have experience with palm weaving, please see Jessica. Snacks and drinks provided! Sign ups at the welcome booth!

- **Tuesday Book Club**

Every Tuesday after church services, we will host a one-hour book club meeting in the Nave. We are currently reading Great Lent by Alexander Schmemmann. Please bring a Lenten side dish and RSVP w/Jessica. Ebooks available online, hard copies sold online

- **Kid's Confession**

Kid's Confession class and Confessions for Kids will be offered on Sat, Mar 28. It will follow the light Lenten potluck which will be after the Divine Liturgy for the Akathist on this morning.

- **Sponsors and those needing Pascha candles!**

Seraphima will be making baptismal candles. See, text, or call to order. She can also make Pascha candles for those wanting one with the Anastasis (Resurrection) Icon.

Divine Liturgy Variables

Sunday, March 08, 2026

Tone 6 / Eothinon 6

St Peter the Apostle

ANTIOCHIAN ORTHODOX CHURCH



2nd Sunday of Great Lent

Commemoration of Gregory Palamas, archbishop of Thessalonica

This Week at St Peter's

SUN, 8 th	MON, 9 th	TUE, 10 th
Orthros: preceded by Precommunion Prayers: 8:50am	Mountain Men: 6:30am	
Divine Liturgy: 10am Orthodox Catechism: 10:30am	Great Compline: 5:30pm	
Welcome Booth: 11:30am	Lenten Book Study: 6:30pm	
NO Catechesis 3yrs-3 rd grd & H.S. Sun.School		
Women's Odes Rehearsal: 12:30pm		
Steps of Transformation: 2pm		
WED, 11 th	THU, 12 th	FRI, 13 th
Presanctified Liturgy w/ 9 th Hour & Typika 5:30pm	Little Compline w/ Akathist Canon: 5:30pm	Playground Wrk Day: 9am
Lenten Potluck: 7:30pm	Spy Nite: 7pm	Parish Council: 10am
	NO Catechesis of the Good Shepherd (4-8 th)	Great Vespers: 5pm
SAT, 14 th		

Remember in your Prayers

LIVING

Our Father in Christ, Bp Anthony
 Kh Azizeh Mary
 Debbie Haven
 Lisa Leland
 Grace Ron
 Raymonda Dee
 Daniel Titus
 Mark
 Olga & the newborn child Josiah

THE DEPARTED

Vassily
 Brian

THOSE WITH CHILD

Sophia
 Elaine

THE CATECHUMENS

Eric	Elijah	Amanda	Darlene
Killian	Benjamin	Elizabeth	Isaiah
Landon	Maeve	Ariana	Joshua
Brian	Brian	Jonathan	
Camila	Sofia	Cassandra	
Nathan	Isabella	Melody	
Alexandra	Paulo	Robert	
Vienna	Angel	Sandra	
Amira	Charles	Leonardo	
Salvador	Elizabeth	Lizeth	
Michael	Issac	Joseph	
Warrick	Dylan	Megan	
Kaulani	Leigh	Ryker	
Monique	Ethan	Arthur	
Nazrene	Robert	Juan	

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909-686-2021 (Voice message and Text)

[HTTPS://STPETERANTIOCHIAN.ORG](https://stpeterantiochian.org)

****Divine Liturgy of St. Basil the Great****

RESURRECTIONAL APOLYTIKION – TONE 6

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION FOR ST. GREGORY PALAMAS – TONE 8

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

APOLYTIKION FOR ST PETER – TONE 4

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

KONTAKION FOR SUNDAYS IN GREAT LENT – TONE 8

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

*O Lord, save Thy people, and bless Thine inheritance.
Unto Thee will I cry, O Lord my God.*

The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

Thou, “O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail.” But to which of the angels did He say at any time, “Sit on My right hand, until I make thine enemies a footstool for thy feet?” Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” Now, some of the scribes were sitting there, reasoning in their hearts, “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, “Why do you reason thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk’? But that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, “We never saw anything like this!”