

Please see the sign-up board to help with any of the following for Holy Week and Pascha: Flower Ministry * Red Egg Dyeing * Holy Friday Reading of the Psalter at the tomb of Christ * Security for Holy Friday Overnight Vigil * Agape Vespers Gospel Reading

• **Things to Know for Holy Week & Pascha:**

- For Break-fast, the meal after the midnight Liturgy, the kitchen will be closed(no cooking, no using kitchen tools/containers)
- Please bring your food in your own or disposable dish along with your own serving utensil.
- Finger foods are ideal.
- Everyone is to pitch in to set-up & clean-up (food, chairs and trash).
- If you bring alcohol you are welcome to share but please keep it under supervision, as no bartender will be available.
- Parents, please supervise your own children at all times -- especially at nighttime and at the inflatables during the Agape picnic.
- All rooms (the Rock, classrooms, and meeting rooms) are off limits except for sleeping children with a parent present.
- Keep valuables, backpacks and bags out of visible sight in your vehicle.
- The East Side of our campus will be off limits too, all day and night -- let's be a good neighbor!

• **Pascha Baskets**

Please know that flesh-meat (AKA meat) is not allowed in the Temple. Thus, we leave Pascha baskets outside and bless them after the Paschal Vigil. There will be tables set up by the restroom building.

• **Project Mexico Trip**

Join us for a transformative service trip opportunity THIS SUMMER from July 19-25, 2024! Partnering with 9 other churches, our parish has been approved to serve at Project Mexico and St. Innocent Orphanage, building hope for boys without families and families without homes. The cost is \$850 per person, and registration must be completed by May 5th. See Jessica for St. Peter's registration link. Let's come together to organize carpools and fundraisers, making this journey accessible to all who wish to participate. Let's make a difference together! Feel free to share with friends/family who've been waiting to join a team! + <https://www.projectmexico.org/homebuilding>

• **Mother's Day**

The Men of the church will take over the Agape Meal for Mother's Day! More information to come.

St Peter the Apostle

ANTIOCHIAN ORTHODOX CHURCH



Divine Liturgy Variables for Feast of Palm Sunday: Entrance of Our Lord Jesus Christ into Jerusalem

Pastor: Rev Fr. Thomas Miller
Associate Pastor: Rev. Fr. Elias Hourani
Deacon: Rev. John Germain
Deacon: Rev. Lazarus Lombardi

Parish Council:
 Matt Clark (Chair)
 Erica Wiswell (Vice-Chair)
 Jud Cargill (Treasurer)
 Anthony Peggs (Secretary)
 Jeri Geleris
 Nate Placencia

Agape Meal: Kellee Nelson
 Bookstore: Pam Drennan
 Burial Society: Chris Dupee
 Catechumens/Inquirers: Ken Brod
 Directory: Lana Arons
 Music Coordinator: Michael Law
 Property Manager: Jeremiah Nelson
 Flower Ministry: Jessica Bellinger
 Food Pantry: Andy Geleris
 Men's Group: Jeremiah Nelson
 Mercy Meals: Pam Drennan
 Parish Administrator: Rose Vitz
 Sunday Orthodox School: Amanda Buschbacher
 Welcome Booth: Seraphima & Anthony
 Youth Group: Ryan August
 Antiochian Women: Erica & Kellee

This Week: April 28th – May 4th Great & Holy Week

	SUN, 28 th	MON, 29 th	TUE, 30 th
Sunday Orthodox School: 8:45			
Orthros: 8:50am		Presanctified Liturgy w/ 9th Hour & Typika: 8:30am	Presanctified Liturgy w/ 9th Hour & Typika: 8:30am
Divine Liturgy: 10am			
Sunday Orthodox School: Noon		Bridegroom Orthros: 6pm	Bridegroom Orthros: 6pm
Bridegroom Orthros for Holy Monday: 6pm			
WED, 1 st	THU, 2 nd	FRI, 3 rd	SAT, 4 th
9th Hour & Typika 5:30pm	Orthros for Great and Holy Thursday: 8:30 am	Royal Hours: 9am	Vesperal Divine Liturgy for Great and Holy Saturday w/ Baptisms/Chrismations: 9am
Holy Unction: 6pm	Vesperal Divine Liturgy for Mystical Supper: 9:30am	Great Vespers for Holy Saturday: 3:00pm	PASCHA! 10:00pm
	Orthros w/ the 12 Passion Gospels: 6pm	Orthros w/Lamentations: 6:00pm	

Address: 2200 N. Orange Grove Ave, Pomona, CA 91767
 Mailing Address: P.O. Box 7355, La Verne, CA 91750-7355
 909-686-2021 / WWW.STPETERANTIOCHIAN.ORG

****DIVINE LITURGY OF ST. BASIL THE GREAT****

THE GREAT DOXOLOGY – TONE SIX

THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

APOLYTIKION OF LAZARUS SATURDAY – TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY – TONE FOUR

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY – TONE SIX

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

THE EPISTLE

Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your

minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.