

Lenten Confession

Father Thomas' general availability for confession appointments are: Tuesday morning, Wednesday afternoon before Presanctified Liturgy, and Saturday afternoon before Great Vespers. Open hours for walk-in confession will be available after Great Vespers on Saturdays. Please do not delay making your confession as spots fill quickly and Father Thomas will be unable to hear confessions after Lazarus Saturday. Contact Rose to schedule.

Parish Lenten Retreat

Parish Lenten Retreat: "Engaging the Sacrifice at the Heart of Liturgy" with Archimandrite Jeremy will be held April 12-13. Please offer your assistance and volunteer to help with various needs. Contact Alex with any questions.



Welcome Booth

Welcome Booth will have ornaments available to paint this week. Please stop by for this fun craft!

Pascal Odes

If you would like to participate in singing the Pascal Odes, please see Madeline.

Kollyva Workshop Fundraiser

We will hold a Kollyva Workshop Saturday, Apr 6 @ 1:00 PM at Inez's home. Proceeds from the suggested donation of \$20 will help sponsor participants attend the Diocesan Lenten Women's Retreat. Contact Erica for more info.

Food Pantry

The St Peter's Food Pantry is accepting donations of pantry staples and toiletries. Please help us assist the needy in our community. Drop off your donations in the bin at the Welcome booth.

Flower Ministry

The Flower Ministry is seeking donations to adorn the Nave for Holy Week and Pascha. Please indicate "Flowers" on your check or PayPal. Contact Jessica if you would like to help.

St Peter the Apostle  
ANTIOCHIAN ORTHODOX CHURCH



Divine Liturgy Variables on Sunday, March 31, 2024  
Tone 2 / Eothinon 10 & the 2<sup>nd</sup> Sunday of Great Lent

Commemoration of Gregory Palamas, Archbishop of Thessalonica

- Pastor:** Rev Fr. Thomas Miller  
**Associate Pastor:** Rev. Fr. Elias Hourani  
**Deacon:** Rev. John Germain  
**Deacon:** Rev. Lazarus Lombardi

**Parish Council:**  
Matt Clark (Chair)  
Erica Wiswell (Vice-Chair)  
Jud Cargill (Treasurer)  
Anthony Peggs (Secretary)  
Jeri Geleris  
Nate Placencia
- Agape Meal: Kellee Nelson  
Bookstore: Pam Drennan  
Burial Society: Chris Dupee  
Directory: Lana Arons  
Music Coordinator: Michael Law  
Property Manager: Jeremiah Nelson  
Flower Ministry: Jessica Bellinger  
Food Pantry: Andy Geleris  
Men's Group: Jeremiah Nelson  
Mercy Meals: Pam Drennan  
Parish Administrator: Rose Vitz  
Sunday Orthodox School: Amanda Buschbacher  
Welcome Booth: Seraphima & Anthony  
Youth Group: Ryan August  
Antiochian Women: Erica & Kellee

This Week: December March 31<sup>st</sup> – April 6<sup>th</sup>

SUN, 31 <sup>st</sup>	MON, 1 <sup>st</sup>	TUE, 2 <sup>nd</sup>
Sunday Orthodox School: 8:45	Great Compline: 5:30pm	Mountain Men: 6:30am
Orthros: 8:50am		
Divine Liturgy: 10am		
Welcome Booth: 11:30am		
Sunday Orthodox School: 12:pm		
WED, 3 <sup>rd</sup>	THU, 4 <sup>th</sup>	FRI, 5 <sup>th</sup>
9th Hour & Typika 5:30pm	Homeschool co-op: 9:30am	Men's Gathering: 7am
Presanctified Liturgy: 6pm	Little Compline w/ the Akathist Hymn: 5:30pm	Great Vespers: 5:30pm
Lenten Potluck Agape Meal: 7:30pm	SPY Nite: 7pm	

Address: 2200 N. Orange Grove Ave, Pomona, CA 91767  
Mailing Address: P.O. Box 7355, La Verne, CA 91750-7355  
909-686-2021 / WWW.STPETERANTIOCHIAN.ORG

**\*\*DIVINE LITURGY OF ST. BASIL THE GREAT\*\***

**THE GREAT DOXOLOGY – TONE SIX**

**RESURRECTIONAL APOLYTIKION – TONE TWO**

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

**APOLYTIKION FOR ST. GREGORY PALAMAS – TONE EIGHT**

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

**APOLYTIKION FOR ST. PETER – TONE FOUR**

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

**KONTAKION FOR SUNDAYS IN GREAT LENT – TONE EIGHT**

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

**THE EPISTLE**

*The Lord is my strength and my song. The Lord has chastened me severely.*

**The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)**

Thou, “O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail.” But to which of the angels did He say at any time, “Sit on My right hand, until I make thine enemies a footstool for thy feet?” Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

**THE GOSPEL**

**The Reading from the Holy Gospel according to St. Mark. (2:1-12)**

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” Now, some of the scribes were sitting there, reasoning in their hearts, “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, “Why do you reason thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk’? But that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, “We never saw anything like this!”